AN ESSAY ON

The influence of the Mind on Disease

RESPECTFULLY SUBMITTED TO THE FACULTY OF THE

HOMEOPATHIC MEDICAL COLLEGE
OF PENNSYLVANIA,

On the Thirtieth day of January, Eighteen Hundred and Fifty-nine

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Of  University of
It had even seemed to be a "prominent," youth to those about to engage in a contest with an enemy whose valor and hardihood were proverbial first of all to obtain every advantage likely to benefit to secure every aid that could possibly favor their cause. In fact it is their alone that constitute strength and force. Every undertaking seems to solicit their aid, for without them all efforts known and those applying would be comparatively fruitless.

The lawyer endeavors: when summoned to take charge of a difficult cause, first: by his knowledge and knowledge of the law to point out the flaws and errors in the complaint, or in the argument, prior to remove or confront the testimony his opposing counsel has brought to bear against them. To remove all prejudices and false conclusions from the minds of those to whom it will be referred, and to destroy the foundation upon which his opponent has been his failure. Before the attempt.
to urge his own arguments in regard to the merits of
this Client. The Paradox of the Proper Boston for our
little fruit-reeking from his labors, though characterized
by the most brilliant and sunny apparatus, presents
but little benefit from his explanations, though assuming
themselves to be the most delicate sentiments, basking
in the quiet-ethereal light of elegance, unless he have
quiet prepared the minds of his listeners by dispel-
ning all bigotry and prejudice and in removing those
impediments that are acutely in opposition to his own.

The Military Ashclain is eager above all else in
discerning the most advantageous positions that can
best be served by the many manouevres of the city for
and from which the most sudden and forcible charge
might be hurled on the unsuspecting enemy.

On comparison as these Measuris have been regard
as originated the brilliant achievements which have
given fame and supremacy to Warren and Quincy.
Many other illustrations show the necessity of gaining
by the principle of gaining.

But in their proceedings of matters in
which our gains and gains are most
advantage of

As a plan for gaining the advantage of
our gains, and our gains and gains to
our ends, and our ends.

Or, in their proceedings of matters in
which our gains and gains are most
advantage of

As a plan for gaining the advantage of
our gains, and our gains and gains to
our ends, and our ends.
Against many of the foolish influences which would be like to injure the cause we wish to advance might be like but we will let them few suffice. And if one recognize a happy effect resulting from the cause we to this rule in others shall we act as Physicians take heed and follow the example set us? Does it not belong to upon whom devolves the high responsibility of life, health and happiness to investigate some of the disturbing influences that are daily exerting an unfavorable tendency on the human system? Are there not many features of the science almost as yet untouched? We answer in the affirmative and more prepared to single out from the list one that is peculiar impressed in its nature. Which we we consider shall try to suggest some remedial measures. I propose to show the mind works over the body concluding it under 3 head stating in conclusion some of the means to
be used in correcting this evil.

First then, I will consider the relation the nervous
系统 to the other organs of the body.

Second, the influence the mind through them exerts on
the system in health.

And in the third place, the impression made on
the system in an diseased or morbid state with some
suggestions perhaps as a means of cure or relief.

The position of any being in the scale of life is always
dependent on the degree of development of its nervous
系统. All places a degree of nervous development,
though some in a very imperfect measure.

Of so low a grade of organization as we find in some
of the lower order of animals that they can be reproduced
from a section of any portion of the body. All sensation
consists of the ordinary movements of the legs and arms
of articulated animals are of a reflex nature and may
be affected solely through the ganglia with which
Those organs are inversely connected.

In higher orders we have the more perfect organization consisting of the Spinal Chord and the Central Nerves with the Great Sympathetic.

The Sympathetic composed of ganglia united by intercommunicating trunks on each side of the vertebral column sending branches to the coats of blood vessels and thymus of Great Chieftain.

The Spinal Chord acts in the movements and actions of the muscles and in influencing the body parts. If we make a lateral section of the Spinal Chord the part below is incapable of having any of the nervous influence all the parts are organic to which the lower fibers are attributed being paralyzed.

If however we divide only the anterior fibers the sensory nerves still exist and we have sensation still continuing with loss of motion. While if the posterior fibers are divided, the Motor functions are not.
Defected but we have a total obstruction of the power of sensation, so that all the other nerves proceeding from may perform their motor functions yet the eyeball will be insensible to any injury inflicted.

The spinal nerves are distributed to all the surface of the body with so much regularity that no part can remain the slightest harm without its being transmitted to the brain through the sensory portion and by reflex action reacting the motoneurons to cause contraction in the part affected. Thus in a sense we receive the amount of injury inflicted. This reflex action is found among that class possessing a spinal chord.

It serves as a protection against sudden violence. Aim a blow at a vital part and say by instinct some other portion of the body less important to life will be put secure to receive it thus protecting the more essential organs.

The eye in this instance takes cognizance.
of the act and conveys the instruction to the fountain of nervous energy where that resides the motor nerves to contact by its influence the muscles and tissue a tan-

The great sympathetic acts as a connecting link between the spinal and central nervous system as it one a harmonious action between the two in order that interference which would otherwise be injurious may be somewhat modified by attributing the force to different parts of the eye line. Therefore one function cannot be arraigned or suffer without a sympathetic disturbance in other organs thus relieving compensating the former from too severe a shock. Like the regulator of a steam engine it equalizes the movements supplying a want of action by giving more escape to the motor power while inciting to increased action and on the other hand with equal precision cutting off too great a supply of power.
According to Desparre the great sympathetic by its distribution to the arteries as a compound nerve makes a powerful influence over the passage of the blood through them by influencing their contractility and thereby their distribution.

In virtue of this it therefore affects the capacity of the secretions and also regulates the rate of nutrition. The entire digestive tract with its appendages are thus brought under its influence.

The Salivary glands, Pharyngeal pharynx, salivary mucous nasal, bronchial and pharynx constitute the Central or cranial nerves of which the first second, eighth and buccal branch of the fifth according to Bell are nerves of especial power.

The greater portion of the fifth and the ninth nerves of common sensation while to the other portions belong the spinal nerves with the exception of the Olfactory
or from its immediate prolongation into the brain and are distributed to the organs of senses. Perception and sensation, some forming plexuses with the sympathetic and thus receiving a larger field of communication. It will be unnecessary here to enter minutely into their separate origin and distribution as it would require too much time without advancing in any great degree the object of this essay.

The offices of these nerves seem to be to render us more susceptible to external impressions by placing us in a truer and more beautiful relation with the forces and operations of the world. Some animals possess these in a very acute degree by far exceeding their perfection in man. Some have the sense of sight highly developed as in the eagle, while the sense of hearing is more acute in the bat and smell in the rabbits. Each perfect organ to
The desperation of the rest. No one seemed possessing any
in a very acute form. Yet when we paid them in
Man in connection with the brain the rest of intellect
he is more and more able to appreciate the surrounding
world. He can as well admire the tiny flower and
the Majestic Oak. The murmuring stream and the
aloof and boundless ocean. The worlds of nature and the
world of art. Enabled so to observe the vast display of matter
in its different forms and to appreciate them connecting
the creation with the Creator that he can, wisely
comprehending all alike through Nature up to
Nature's God.

The Medulla Oblongata the termination of the spinal
nervous system especially over the functions of deglutition
and respiration inasmuch as these will be carried
on through the brain he removed. St. Thomas of
Aquino and posterior pyramids. Rhythm and
Oblong bodies the last named as asserted by
Prefers to be found only in Man and the Primate tribe. The Anterior Pyramidal and Cerebellar tracts carry motor influences. While the Medial tracts are posterior pyramidal connections.

The brain proper rests on this structure and is the

Cerebrum contains that the base of the brain

distinct borders from the Thalamus-thalamic Nucleus or

Ganglia and arrangements below is the true Cerebrum.

That after the Central terminations are added an

impression received on the Thalamus whether it has

come on through the Sensory Ganglia or any other

Sensory part of the Cerebro-Spinal axis so transmitted

to the convolutions along the radiating fibres from

the convolutions this influence which is to produce

motion descends along the Converging fibres to the

Striata thence along the inferior layer of Tectum

through the Medial thalamus to the Anterior Pyramids.
And by their accentuation to the opposite side of the
brain. Considering the cord as a series of automatic
arcs on the addition of the Thalamus and Nucleus it
becomes a compound registering arc.

The central hemispheres finally answer to its
content—its is an influential arc, so that three can
be no doubt that the central hemispheres constitute
the pathway through which the mind routes its
influence on the body. And though the medium of
mind be preferable, it shows that many of the decisions
as abundant in the brain have ample entrance

Any injury of sufficient severity inflicted upon the
hemispheres is at once attended with a total loss
of intellectual power. Any Malfomation or lesion
by disease is attended by a deterioration below the
ordinary mental standard. Any universal develop-
ment with corresponding increase of power ofuther
And here we trace the grand line of demonstration.
between man and the lower order of animals.

Here we recognize the activity of mind in connection with matter. The physical sublimes is the mental. With this endowment man stands forth in the image of his Maker God's perfect work. He has all the powers of his mind as appurtenant to the reason but little less than the angels. The Earth abounds in unlimited resources for production which need but be wated by his intellect to yield the most abundant returns. The majestic current rolls its waters to the main but as it cascades over the mountains' cliff the Human mind is capable of with drawing it from its course and bending its powers subervient to his will. Ocean spreads over half the globe her liquid plain, in which no path appears and the rude mariner, by lift her waters to the sky. And then the child of man may launch the strong wind back. Spread forth its course to the gale and make the windless
A deep a highway through the world. The sketches for
his arm and gather the lucid lightnings from the
clouds and guide it as courier due to destinies
Whispering through it to friends in foreign lands
Harassing in your bands the sepia in vapor be
Performs it is perform at his bidding the most wonderful
as well as the capitalist tastes. With it he tells the evil
cause turns the baby. In fume he wills and it is done be
commanded and it goes forth. It was the beautiful discovery
of a mind little children that properly in a union
-ear hearing of matter a law deduced by every particle in
reference to any other particle and connecting the celestial
machinew with terrestrial phenomena. A certain mi-
ta discerned by the accomplishment of the mental conclud-
ies with saying in regard to man. In action here like an Au-
gel and in comprehensiveness here like a God.
While we are wondering at the magnitude of his intellect
and the benefits arisen therefore shall we not reflect on
The difficulties to be encountered in governing it, as well as the state of guarding it, as you are placed from influences of a hurtful character. When one considers the intimate relative spirit between the brain and vital organs of the body and the Aæmple to be apprehended from a departure of their functions. Also it is not because we to protect them as far as we lie. To judge somewhat of the nature of these converging impressions on the human organism when in comparative health let us instance a few facts.

In speaking of the oscillating nature, and their effect on society remarks, of life through the silent agencies price the heart when rain is seen stealing by slow but certain steps on a young and helpless family. The mental struggle often unconquers the parents health and conduces to them premating to the grave. In death can be imagined more painful than that which arises from a broken
Spirit, either of its members dissatisfied with its ambition and conscience of failure in the whole scheme of life. It is one of the least of the punishments that involve the different classes of society. For neither of these classes that they do not as a permanent condition of mindful down and internally at peace with themselves. In days of prosperity they continue to fear adversity, they live in a constant struggle with fortune and when the Sentiments of being more useless society and anxiety are felt within. Their misfortune and Aisgra seem so mild not as the means of the world is one painfully rich, and transmit an imprudent or passing no more influence on the heart. Disease or intemperance and disease is the root of the body. Here we see a grand canary for the success of a just man for decease. Superstitious may effect the organization and lay the foundation for decease and continue a bloody oath. A case is recorded in one of the chronicles, a few weeks since of a young lady.
The about two weeks since while in a state of great predicament she should die, at a certain day at a certain hour. The day and the hour came and the young lady who had previously been quite well fell ill a house and died. Several physicians have recorded Caves of a Character similar to this and attributed to accidents of their occurrence. Of course it is owing to the intimate connection between the mental and physical functions the former being influenced with the extraordinary idea that death is to occur which has been in some manner impressed upon the person. The sufferer are held subject to them and the occurrence transpires inspiring the manner impressed on the mind. Thence on once saved the life of a man who had given himself up to the idea that he should die at a certain hour by giving him a large dose of the poison of strychnin from the effect of which he died not recover until the hour had passed.
We certainly say that had it not been for the
knee adopted he has no doubt whatever the patient
would have died. How often does unpleasant inter-
ference destroy a well tempered appetite. The unexpec-
ted fire or injudicious sale to the Merchant. A return of-
less to those having property involves in ships a capti-
ons will be the occasion of weeks perhaps months of
pickets. Examples of misplaced affection, bliss
before or ruined fortunes manifest themselves to
our view or abasingly as not to be mistaken. The
accustomed from the Reckless eye the blanched face.
proclaim in a language too rarely interpreted that
grief and anguish longer than that may not be acc-
panied. That good fails to nourish or stimulant,
to spare vigor in the attenuated frame. The mind
goes in a series and so is finding on grief and agony.

Why do we observe the charity of one and the blemish
of another? Are we fixed in the utmost jovial Reports?
person possessed of a fit and healthy, unhurried, air-
position or in the dark falls none the permanently.
We live in a coffee-stained aura and aspiring and so we
are in nature by the hand? Heart assuredly not!
just the reverse. The predominance of nervous
energy will exhibit itself in the same manner and
sect. And in proportion as this portion of the system
is developed will be the susceptibility to the surround-
ings influences. As in the lower order of animals
are possessed. Development of the intellectual
organs as we perceive the general blunts of
that nature. For this reason they continue
with astonishing regularity in their duties and
enjoy a live uninterrupted state of health.

The functions performing their offices without
much disturbance, digestion is carried on in
a regular and healthy manner and the several
offices dependent on it were each in its sphere
To build up the tissues which in some manner suffer ill usage and abuse, labor time in activity,
its inward and outward presentation of health, must cease to infringe in the least with the performance of the different functions of the body. No feeling of revenge is harbored in cases or anxieties cherished to satisfy with the pleasures of a good appetite and a healthy digestion.
The time of birth, maturity, and death assume a regularly succeeding by for that in man. Some Manicheism connected with the higher intelligence have their own rights and wrongs. Love and a strict account to be given for the abuse done in the body. Though the medium of mind is to be to work and man to follow his own action, then related to appreciate the goodness and power and wisdom of the Almighty.

The world above as more in wide than in virtue as are the tenancies of the finite more in their division. There are many fruitful influences and imprisonment.
superiority constantly working on the mind that is in daily contact with the world, which is of a character that should merit our consideration.

We cannot lose awareness of the vital surrounding in any way. The面包 moist differentiation tells us that we should proceed slowly, as is common elsewhere, that it would be unnecessary even to allude to their bountiful endowment. If we should compare the numbers that are wrought and mundane increase through the medium of these laws with those for ing victims to their ride, possibly the contrast would serve to open our eyes of reality to their magnitude.

The bread Angizons over where too long proclaims to us every day from its crowded aspect many the morning of their morning. But a day passes scarcely but we read of some unfortunate person acause into the number of their fall delusions and with a mind too weak to with stand the influences acting upon him convinced that
Artifice and ill intent are mixed and become living machines. It is a pestilence more terrible than the plague of olden time walking at noonday among us with a stealthy step as to be noticed setting the beautiful and fair of the land of more than life a sound mind and leaving within a disordered and ruined picture. It is a disease beyond which there is now cure within. The most sanguine optimism may quiver with a ruthless hand very near thence as from the calendars of the living or may deal the bright and promising from among us and consign them to an early grave. If they may in anticipation of its approach purify for its coming and set their house in order.

But when the mind by slow degrees is embraced in the nets of a Faust and Falstaff delusion then those who yield it to governments and nations vacate the throne. One for conscience of a more
Complete a more perfect whole? Of human beings, human like to elevate our spirits. I think not. Yet this frightful evil is left unpunished, unnoticed. Thus are other effects of the power of the mind on the body more striking, perceived from the mysterious nature of its operation, to be observed in the influence it exerts on the tissues in life when strongly acted upon the mother. We suppose also continued that the mind of the mother has a plastic influence on the tissues in life. Children produced of parents who have recently been engaged in suffering, inflicting or witnessing punishments will exhibit large and active animal organs by the sufficienct of similiar ones in parents. The murder of Daniel Riesis was perpetrated by armed robbers with many circumstances of violence and terror in the presence of Elizabeth Queen of Scots shortly before the birth of her son after she married James VI, the First of England.
And the constitutional liability of his Memoirs to
continuous fear is recorded as a characteristic of
his mind. Exquisite the celebrated French
poet in advising to the Caresses of Madame
Mérimée many children whose presence lasted
from infancy to the honors of the French
Revolution men at their height. They are not to be
regarded as curious and irritable minds.

A lady of considerable talent says the same
with this: From the age of two years it is
true that my brother and sister would remain
and it has been several years. Yet he was loved
and affectionate. She says I had the third six
months before he was the light, and have wonder
since if it would have any influence on him.
He was actually an Achilles.

Another instance is cited by a man who in
his youth lived in a country in which the
Butluen was very much addicted to hand
writing and that he too frequently took a part
in their novels. Several of his sons were that
their although afterward educated in a very
different or moral atmosphere turned out greatly
addicted to insanity. Whereas the Children born
after he had removed to a large town and more
more correct habits were not the victims of this
procrastination. Victory attends in studying illu-
strations of the Mental on the Physical.

Every day's observation proves the preposterous. Still
it is comparatively neglected and the effects are
classed nearly as worthless or some other form
of disease of which the origin is about-to-seek
mediator as the occurrence of the Millennium.

If in a state of health the physical system
is found erroneous to the Mental how much
more must this be the Case when the body is
in an unsuitable or disease condition.

A healthy action of the nervous energy must necessarily be considered requisite for the maintenance of the functions of the human organism. As it is the case from which every action radiates as the prime mover in every instance of our being, it is necessary that it should exist and operate to maintain the laws of nature. Without the existence of its action we can conceive of no existence in vitality. The mind is actuated by the different passions which are given rise to enjoy. While the power of reason and judgment, virtue and justice are also to control their operation. And in proportion as the one is cultivated more than the other we have to expect a depression. When the passions predominate over the judgment we have more near approaching the brute, and in proportion as the one class is strengthened the other
is weakened. Even as you with draw a portion from an evenly balanced scale on one side will in while the opposite ascends. When the mind spirits a healthful influence on the body all the functions will be performed with a tendency to build up the tissues properly. Activity and nutrition are carried on regularly and a salutary influence is made on the system. But when the mind is unfavorably acted on or distressed, when it becomes depressed the result is shown in the irregular performance of some of the organs. Then not cackled with pain and suffering the bane of life is ever present. Disease may assume its most virulent form and lie so long around the bed side it may have robbed the heart of its glow and the eye of its fire it may have reduced the once robust frame to debility and incapacitation but if the spark
Hope renews bright-in the heart, if the spirit be not broken or the mind cast down there is yet encouragement, yet warmth to labour and strive to reanimate the body. The vital energy is there.

On the other hand, though the disease may be new and the constitution strong let the emotions of fear or depression arise on the person let the mind prey day after day and week after week if not dispelled recovery cannot be expected. In this view the close observer may be able to foresee with much certainty these acts would be most liable to fell victims to the fiercest attacks. The nervous, sensitive, fearful disposition more timorous with anxiety of apprehension and great anxiety concerning its approach will first feel its influences more much as they have been paving the way and preparing the system for its reception. The power of hope and heart to favor and of grief and fear to impair health can
be denied by none. The mind possesses the power of manufacturing for itself any form of disease. Pneumonia have been known to die suffering all the symptoms of cholera many times occurring that they had occupied the same bed of one dying previously with it. Disease finds in such adjacencies to its completion a hold upon which to fasten its tales. The Williamson's more careful observations accumulated from a long and extensive practice rich in thought and replete with instruction have thrown on small amount of light on the mysteries of the medical profession and whose precepts will be better appreciated when they have been properly ruminated relative a case which we think bears some what on an sigma of a clergyman who after having observed some blood coloring his expecta remarked that it was all over with him and took to his
bed where he died after a short sickness of 2 weeks and 2 days. We found him slightly corpulent, healthy, and possessed of a fine physical frame. Though corpulent, he was not so described as to be a "plump" man.

His death was due to a combination of several causes. One was the disease of the heart, which had been present for several years. The other was the disease of the lungs, which had been present for several years. The third was the disease of the kidneys, which had been present for several years.

The disease of the heart was a common cause of death in his case. The disease of the lungs was a common cause of death in his case. The disease of the kidneys was a common cause of death in his case.

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from the lips. The rumors of the neighbors are
Carmanio most day filling up the columns of our
journals. The same manifest by persons unacquainted
opinions expressed as to the terminations of the disease,
all continue to rescue the patient. Often times
Dreams or vision views are wrongly interpreted
so that Arath seems as it were forthcoming
announced by an unknown voice. Ill omened
prophecies, some are sent about to happen
precipitating or to Arath or interpretines often to
formly Caution themselves on the mind of the patient
are to be chased with great difficulty.

The weight allude to the ill effects resulting from
Parental care and anxiety making on the Mother or
Father are to the Caution and neglect their offspring
would be subjected to. The unkindness of the Bourne
are to the patient. Conditions they would be left in
and others of a similar nature all help to irritate.
and unfavourably react the mind of the sufferer. Encouragement may be needed. In those the beacon of hope has become overwhelmed in the mists of fruitless faith after many and long months of patient expectation. Where the mind has accepted of attaining relief and has become depressed has not the Physician a double barrier to overcome?

A home in all his manner never a greater truth than when he said, "A weak heart contempts like medicine but a broken spirit. Arise, the bones shall again. The spirit of man will sustain his suffering, but a wounded spirit who can bear. A sound heart is the life of the flesh" and many others which it would well suit the modern Physician to profit from. It becomes the duty of every one who has totally acceded to the world his capability to come to study not only the pathological conditions of his patient and note down the long
tain of symptoms. Not only is one that his medi-
cines have been administered at proper intervals
and in proper doses and that the diet has been
well cared for, but also that very symptomatic influence
Calculation to probe the mind of the patient should
be removed. These precautionary measures are not
as a general thing sufficiently looked to by
many of the practitioners of medicine. They
are of immense importance. Though the Homoeo-
pathic law addresses itself directly to most of
the feelings and passions of the mind, which
in Allopathy is a stumbling block and to the
Hydropathic of which we are yet not aware can be greatly
benefitted by aiding as is more the action of one
prescribing and including what we might not have
to bear with medicating. And before we say anything
concerning the remedies whose the beauties of once
has been adapted to the heat ment of the patient.
let me suggest a few truths which we thence
will be beneficial. First, then it becomes the Physician
while he administers the medicine derived also to ac-
municate mere of consolation and encouragement. It
will allay the griefs so prominent in the mind
of the patient, and appease from the bitterness all woe
and gloominess. Let those the patients see from all
accounts of calamities, misfortunes and death.
Not to allow the sharpening of their minds the
sick room to be expressed as to the termination
of the patient in the hearing of the sick one.
In this that we shall protect the sufferer from
every thing likely to disturb the sense or sensibilities
the feelings, also to remove interior motions affecting
the system of grief anxious unrest, or depression. It is
prevalence in the sick room should be the background
of joy and comfort. We should indulge in pleasant
and cheerful conversation as far as practicable.
But that kindly or friendly should characterise his manner but that he should assume a pleasant cheerful countenance instilling hope in the mind of the Patient. He should never seemージ scanning or discursy. But rather should he manners resemble that calm deliberate and decided bearing which will give the patient confidence in him from the fact that he has or seems to have confidence in himself. If these suggestions are well looked to and carefully practiced in the sick room it seems to me they will be found greatly to aid in the restoration of the sick. Before however we attempt to give some of the remedies which have an especial bearing on the mind let us consider the efficacy of alpathy in a cursory manner. Of other we have said in regard to the susceptibility of the mind to impressions be true or their effect on the different functions that ethics must we not lay on the practice of alpathy.
When we know that a single grain of互动 will occasion fainting in some and the preciuous odor of some plants, somnancy in others. And that the sight of oil will cause vomiting as effectually as a dose of officina. Can we fail to consider the effect half a glass of brandy must have on the enervated patient. The influence that the baenar and the tees, tinctus and aquas (not omitting levers than palatable pills) must produce on one as it none but a bubble of water. Are they not enough of themselves to act they every good influence which is in the rich of the Physicians to throw around them to subdue with Opium and Morphine is the most that the Doctor can do in his practice, yield of humours for the nervous system. Whether the malady arises from or is intimately connected with grief, or fright, care or despondency, anguish or anger, rage or joy, timidity or exaltation, no other means has he recourse to. To his Alpha and Omega his all and in all. Without thee
he is a Warrior on the trackless path without chart or compass. In controlling these symptoms or trying to be not like Aeneas so the male eye in the too powerful aess he is obliged to administer. The disease may be progressing nothing beneath this veil which his eye fails to penetrate until completely beyond his control. Nature of disease he can not palliate instead of retarding its healthy he rather reduces as low the vital powers as to place recovery beyond his reach or prolong to a tedious and infatuated relapse. As the Aeneas saw the star of the east and followed it until it rested over the Babe of Bethlehem so have the bright star of Homeopathy attracted our view and following its pathway until we have rested at the feet of a Magian man we have listened to these plain teachings which enables us to go forth as conquerors and under this law only can the abnormal conditions of the mind be treated. In this conception therefore let us live.
roduce some of the remedies more especially leading up to a complete cure from the symptoms of the mind. And in doing this I have taken the liberty of quoting from Dr. Small's Practice. The author of which was formerly Professor of Theory and Practice in the Medical College of Pennsylvania.

He says: We have many affections which arise in consequence of the central nervous system. Mental disturbances over the human organism such as fright, anger, and grief will frighten out the heat-must.

Opium is indicated for any affections which have been brought on by excessive fright with terror. Horroreport it may be used in addition with Aconite or Ignatia. Aconite is indicated when the system is labored under the joint influence of fright and passion and passion and pain. If there is fever heat in the head and headache, Philadella is in cases of fright, fever, and nervousness when the effect is upon the stomach and bowels. Suitable for sensitive patients.
Biliousness when there is particular liability to be stated by sighs or sudden nervous outbursts after a fright.

Chamomile is effective against pain and through suppression and restlessness when the sufferer suffers from restlessness or a disposition to irritability or attention with great anguish and mental depression.

The second for affections arising from sudden fits of passion or rage.

Antistrept is indicated for great restlessness and preservation arising from a fit of passion.

Purgina is indicated for colics and chills over the whole body, loss of appetite nausea, vomiting etc. brought on by a fit of passion.

Cephalia against the ill effects of passion joy.

Hyoscyamus against the symptoms consequent of being disappointed love.

Ignatia and Pulsatilla are for affections from unquiet affections.
Amen if there be cause to give inclination to most
anxiety of mind prompting the patient to suicide.
Endurance, mental weakness, shortness of memory.
Phthisis against depression with a dip and
morning miss, at the foot of the Staircase. Stupor
affected with a multitude of imaginary cases.
Alike to convolution, mania, and headache.
Subjection, lowered expector with anxiety or religios.
Subjects and despair of salvation forgetfulness of
names and words when about to speak them. Expecta-
tion to anger.
How are we remade when the law Similar Similar
Samaria adapts themselves to our grade of motion
and disposition to condition and temperament.
Thus all the systems of cure have failed. This
law becomes beautifully prominent in relieving. What allegory
must be anything but potential in its influence or cures
in its active Homoeopathy, proclaims its ability to
and after so long a period we are able under the guidance of a Bakhuwain from an higher stand run and with a clear view to convince the proper laws of medicine. And so well has Homoeopathy been established, that at the Centre of Medical Science all other systems are raised on towering columns.

Would we observe the state of the Medical profession prior to the appearance of Homoeopathy and then look at it at the present day the contrast would be astonishing. Old and cherished theories that have been embraced for ages are being abanomed and their adherents are conforming their views to this new and bright law.

It has become one of the necessary injunctions imposed on the Allopathic student in their institutions to give up the tedious practice of former days to become following the primitive method of giving formula prescriptions and administering medicines and noxious doses of drugs, to relieve the sufferings and bring joy cheerful.
formerly begged about by them and wear themselves of
the meat yet ample cause of the new school. That is
not an essential point at present to under their
medicating as pleasant and palatable as possible
is make use of many of the posthumous lactis previously
adopted by homoeopaths and in vain to rail as
near as possible to the new school craft that they
might have escaped many of the absurd and quackery
upon which they so often have been entangled. If the
patient's mark is as fortunate as it be required
in the list of homoeopathic removers is here subject to
the laws and the jungle with many other of their old
weapons of warfare and wares more certain treatment
than formerly be in the many thankless and justly all
natural is to the restraining influence that homoeopathy
has placed over them and which is yet continuous to ful-
fil a higher and a wider aiming revolutionizing all other
systems and theories until they shall wisely harmonize with its own